



TRANSMITTAL LETTER FOR AMENDMENT

3625
JFW/AF61
A

NCR Docket No. 8755

MMB Docket No. 1001-0806

In re patent application of: **White**

Serial No.: 09/538,466

Filing Date: **March 29, 2000**

Examiner: **Y. Garg**

Group Art Unit: **3625**

For: **Automated Cafeteria**

TO THE COMMISSIONER OF PATENTS:

Transmitted herewith is a Response to Office Action in the above-identified patent application. The fee has been calculated as shown below.

CLAIMS AS AMENDED				
	Claims Remaining After Amendment	Highest No. Paid For	Fee Calculation	Addit Fee
Total Claims	18	20	0 X 50	\$ 0.00
Independent Claims	2	3	0 X 200	\$ 0.00
Total Additional Fee Required				\$ 0.00

- * Please provide any further extensions of time which may be necessary and charge any fees which may be due to Deposit Account No. 13-0014, but not to include any payment of issue fees.

Respectfully submitted,

MAGINOT, MOORE & BECK

David M. Lockman
Attorney for Applicant
Registration No. 34,214

December 9, 2004
Maginot, Moore & Beck
Bank One Tower/Center
111 Monument Circle, Suite 3000
Indianapolis, Indiana 46204-5115
(317) 638-2922